

## 2004 Boy's Pacific Zone YOUTH Team Tryouts

The Pacific Zone will soon conduct tryouts for the 2004 Youth Team. Listed below are the tryout dates, times, locations, and eligibility requirements.

**Eligibility:** Born in 1987 or 1988, US Citizen, and Member of USA Water Polo

**Participants must show proof of valid United States Water Polo registration or be prepared to register upon arrival.**

**Zone Tryout Dates:** February 28: Soda Aquatics Center. 9am-12pm & 1-3pm.

March 6: Miramonte High School. 9am-2 pm.

**National Tryouts:** March 25-28: Site TBA.

**Cost:** \$40.00 Make checks out to Pacific Water Polo.

### **PLEASE CAREFULLY READ THE FOLLOWING:**

Coaches will reduce the group to 30 athletes following the February 28 tryout. These athletes will continue the selection process on March 6<sup>th</sup> with a tryout at Miramonte High School. A final roster of 13 will be selected shortly after this workout. *Athletes selected for the final zone team are required to attend two team workouts prior to departing for the national tryout. Those unable to attend on the dates listed below will not participate.*

**Zone Team Practice:** March 13: Time & Location TBA

March 21: Time & Location TBA

Athletes must also finance their individual transportation to all workouts, as well as the national tryout. Pacific Water Polo will coordinate travel to the national tryout, but is not financially responsible.

**All interested Athletes must complete the attached player information form and bring it with the \$40.00 tryout fee on February 21. Athletes must also bring a valid USA Water Polo membership card or a \$50.00 check written out to USA Water Polo accompanied by a signed registration form. Forms can be located at [www.usawaterpolo.com/membership.htm](http://www.usawaterpolo.com/membership.htm)**

**James Lathrop, Lamorinda Water Polo, Head Coach**

Please contact James Lathrop with any questions: (925) 899-8477 or email: james\_lathrop@hotmail.com

### **PACIFIC WATER POLO MEN'S ZONE YOUTH TEAM REGISTRATION FORM**

NAME \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE (\_\_\_\_) \_\_\_\_\_

PARENTS NAMES \_\_\_\_\_ USWP# \_\_\_\_\_

(Circle one) RIGHT HAND/ LEFT HAND HEIGHT \_\_\_\_\_ WEIGHT \_\_\_\_\_

POSITION (Circle one) 2 METER SET 2 METER DEFENDER DRIVER GOALIE

CLUB NAME \_\_\_\_\_ COACH \_\_\_\_\_

E-MAIL (be case specific and print legibly) \_\_\_\_\_

SWIMMING TIMES 50 FREE : \_\_\_\_\_ 100 FREE: \_\_\_\_\_ 200 FREE \_\_\_\_\_